# **Health and Wellbeing Board**

## AGENDA

- DATE: Thursday 17 March 2016
- TIME: 12.30 pm

VENUE: Committee Rooms 1 & 2, Harrow Civic Centre

#### **MEMBERSHIP** (Quorum 3)

Chair: Councillor Anne Whitehead

#### **Board Members:**

Councillor Simon Brown Dr Kaushik Karia Dr Amol Kelshiker (VC) Councillor Janet Mote Dr Genevieve Small Councillor Varsha Parmar Arvind Sharma

#### **Reserve Members:**

Councillor Ms Pamela Fitzpatrick Councillor Susan Hall Councillor Mrs Christine Robson Councillor Antonio Weiss Harrow Council Harrow Clinical Commissioning Group Chair, Harrow Clinical Commissioning Group Harrow Council Harrow Clinical Commissioning Group Harrow Council Harrow Healthwatch

Harrow Council Harrow Council Harrow Council Harrow Council

#### **Non Voting Members:**

Chris Spencer, Corporate Director, People, Harrow Council Bernie Flaherty, Director Adult Social Services, Harrow Council Andrew Howe, Director of Public Health, Harrow Council Rob Larkman, Accountable Officer, Harrow Clinical Commissioning Group Jo Ohlson, NW London NHS England Simon Ovens, Borough Commander, Harrow Police Vacancy, Representative of the Voluntary and Community Sector. Harrow Mencap Javina Sehgal, Chief Operating Officer, Harrow Clinical Commissioning Group

**Contact:** Miriam Wearing, Senior Democratic Services Officer Tel: 020 8424 1542 E-mail: miriam.wearing@harrow.gov.uk

*Tarrow*council

## AGENDA - PART I

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Board;
- (b) all other Members present.

#### **3. MINUTES** (Pages 5 - 12)

That the minutes of the meeting held on 7 January 2016 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Board Procedure Rule 14.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Monday 14 March 2016. Questions should be sent to <u>publicquestions@harrow.gov.uk</u>

No person may submit more than one question].

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Board Procedure Rule 13 (Part 4B-1 of the Constitution).

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Board Procedure Rule 13 (Part 4B-1 of the Constitution).

7. INFORMATION ITEM - CNWL COMMUNITY SERVICES REDESIGN FOR JOINTLY FUNDED CCG AND LA MENTAL HEALTH COMMUNITY SERVICES (Pages 13 - 22)

Report of the Harrow Borough Director, CNWL

8. HARROW HEALTH AND WELLBEING STRATEGY 2016 ACTION PLAN (Pages 23 - 42)

Report of the Consultant in Public Health

9. BETTER CARE FUND 2016-17 (To Follow)

Report of the Director of Adult Social Services, Harrow Council and Chief Operating Officer, Harrow Clinical Commissioning Group.

**10. INFORMATION REPORT - COMMUNITY HEALTH SERVICES** (Pages 43 - 50)

Report of the Chief Operating Officer, Harrow Clinical Commissioning Group.

**11. INFORMATION REPORT - INTEGRATED URGENT CARE SYSTEM** (Pages 51 - 58)

Report of the Chief Operating Officer, Harrow Clinical Commissioning Group.

#### 12. DESIGNATED DOCTOR INTERIM ASSURANCE REPORT (Pages 59 - 68)

Report of the Chief Operating Officer, Harrow Clinical Commissioning Group..

#### 13. ANY OTHER BUSINESS

Which the Chair has decided is urgent and cannot otherwise be dealt with.

### AGENDA - PART II - NIL

#### **\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]